

# Southern Illinois Drug Awareness Conference

## EXHIBITOR REGISTRATION

SIU Student Center, Carbondale, IL  
Wednesday, March 13 and Thursday, March 14, 2024

The Southern Illinois Drug Awareness Conference Committee proudly presents an opportunity to bring local agencies together to discuss the intersectionality of substance use, mental health and homelessness issues that southern Illinois is experiencing. Community stakeholders such as law enforcement, healthcare providers, child and family services, prevention, educators, treatment providers, recovery support specialists, veterans and other sectors.

**Mark your calendar for March 13-14, 2024, to attend the conference.**

Vendors will be responsible for their own table coverings and any power resources. Tables will be available for set up after 7 am on March 13. Vendor tables will be in the Internatinal Lounge at Southern Illinois University. Vendor space will not be held without payment. Vendors must provide a gift card or gift basket with a minimum value of \$25.00, to be given away at the end of the conference. It will be the vendors responsibility to encourage registration for your door prize. Please notify of any cancellations with no less than 10 working days' notice. For questions, please contact Events and Outreach at 618/536-7751. Expected attendance: over 500 individuals. Registration deadline is February 23,2024.

24M0902001V

Company or Organization Name: \_\_\_\_\_

Representative(s) attending: \_\_\_\_\_ 2nd Rep: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

1st Representatives t-shirt size: \_\_\_\_\_ 2nd Representatives t-shirt size: \_\_\_\_\_

Each exhibit booth consists of a 10' x 10' area including one skirted 2' x 8' table, two chairs, and one breakfast and luncheon ticket. Hours of operation: 7:30 a.m. – 4:30 p.m.

Please indicate number of tables and or extra meal tickets needed:

- |  |                 |
|--|-----------------|
| <input type="checkbox"/> Vendor Space – \$100/\$50 addtl table _____ total tables needed.      | \$ _____        |
| <input type="checkbox"/> Electricity (free)  | FREE            |
| <input type="checkbox"/> Additional meal tickets: \$50/person _____ total meal tickets needed. | \$ _____        |
| <b>TOTAL COST:</b>   | <b>\$ _____</b> |

Make checks payable to SIUC. If you are paying by Visa, MasterCard, or Discover, please complete the following:

Account # \_\_\_\_\_ Exp. \_\_\_\_\_

Name on Card (print) \_\_\_\_\_ CVC \_\_\_\_\_

Email \_\_\_\_\_

Registrations may be submitted electronically via our secure website at [conferenceservices.siu.edu](http://conferenceservices.siu.edu)

Return to: Events and Outreach  
Anthony Hall- Mailcode 6705  
1265 Lincoln Drive  
Southern Illinois University  
Carbondale, IL 62901

Questions, contact: Jackie Welch  
jackiew@siu.edu  
Phone (618) 536-7751  
Fax (618) 453-5680