CLOSING THE GAP EXHIBITOR REGISTRATION

JOHN A. LOGAN COLLEGE, CARTERVILLE, ILLINOIS Thursday, February 26, 2026

The Southern Illinois PreK-20 Education Alliance proudly presents an innovative opportunity to address educational issues for ALL educators. Practical strategies for enhancing achievement will be presented through formal presentations, panel discussions, and poster presentations.

Mark your calendar for February 26, 2026, to attend the conference. Submit your request to be a vendor.

The topics for the conference are varied and the participants include college students in teacher education programs, PreK-12 educators and college and university faculty. Administrators from all levels will also be present. Commercial and non-commercial companies and organizations that would be of interest to participants are welcome. Expected attendance: 150-200 individuals

Deadline is February 18, 2026

26M0901201E Company or Organization Name: Representative(s) attending: 2nd Rep: Mailing Address: City:______State: _____Zip Code: _____ Phone Number: E-mail: ______ Each exhibit booth consists of a 5' x 10' area including one non-skirted 2' x 8' table, two chairs, and one breakfast and luncheon ticket. Registration Fee is free if you donate a door prize for the lunchtime giveaways. Hours of operation: 7:30 a.m. – 2 p.m. Please indicate number of tables and or extra meal tickets needed: Vendor Space − No. of tables needed _____ FREE Electricity (free) FREE Additional breakfast and luncheon tickets: \$20/person **TOTAL COST:** Make checks payable to SIUC. If you are paying by Visa, MasterCard, or Discover, please complete the following: Account # _____ Exp. ____ Name on Card (print) _____ CVC ____ Registrations may be submitted electronically via our secure website at conferenceservices.siu.edu My company would like to sponsor the following items: (door prizes, folders for registration, pens, pencils, keychains, refreshments, luncheon costs, or any others). Please indicate _____

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Student Center - Mailcode 6705

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