

CLOSING THE GAP EXHIBITOR REGISTRATION

Eclipsing Expectations: Pathways to Building Relationships

JOHN A. LOGAN COLLEGE, CARTERVILLE, ILLINOIS

Wednesday, April 17, 2024

The **Southern Illinois PreK-20 Education Alliance** proudly presents an innovative opportunity to address educational issues for **ALL** educators. Practical strategies for enhancing achievement will be presented through formal presentations, panel discussions, and poster presentations. **Mark your calendar for April 17, 2024, to attend the conference. Submit your request to be a vendor.**

The topics for the conference are varied and the participants include college students in teacher education programs, PreK-12 educators and college and university faculty. Administrators from all levels will also be present. Commercial and non-commercial companies and organizations that would be of interest to participants are welcome. Expected attendance: 300-400 individuals
Deadline is April 5, 2024

24M0901201E

Company or Organization Name: _____

Representative(s) attending: _____ 2nd Rep: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: _____ E-mail: _____

Each exhibit booth consists of a 5' x 10' area including one non-skirted 2' x 8' table, two chairs, and one breakfast and luncheon ticket. **Registration Fee is free if you donate a door prize for the lunchtime giveaways.** Hours of operation: 7:30 a.m. – 2 p.m.

Please indicate number of tables and or extra meal tickets needed:

- | | |
|---|-----------------|
| <input type="checkbox"/> Vendor Space – No. of tables needed _____ | FREE |
| <input type="checkbox"/> Electricity (free) | FREE |
| <input type="checkbox"/> Additional breakfast and luncheon tickets: \$20/person | \$ _____ |
| TOTAL COST: | \$ _____ |

Make checks payable to SIUC. If you are paying by Visa, MasterCard, or Discover, please complete the following:

Account # _____ Exp. _____

Name on Card (print) _____ CVC _____

Email _____

Registrations may be submitted electronically via our secure website at conferenceservices.siu.edu

- My company would like to sponsor the following items: (door prizes, folders for registration, pens, pencils, keychains, refreshments, luncheon costs, or any others). Please indicate _____

Return to: Events and Outreach
Student Center - Mailcode 6705
1265 Lincoln Drive
Southern Illinois University
Carbondale, IL 62901

Questions, contact: Diane McIntyre
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