

## REGISTRATION FORM

•Please fill out and send entire form with payment•

**SILIR REGISTRATION FORM (PLEASE FILL IN YOUR NAME AND ADDRESS.)**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Day Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

\*E-mail Address \_\_\_\_\_

**NEW MEMBERS:** How did you hear about us? ☐ Friend ☐ Newspaper ☐ Social Media/Online ☐ Radio/TV*If you are registering more than yourself for a class/trip, please list the name(s) of the SILIR member you are registering.*

Name: \_\_\_\_\_ (26M0901901)

Addtl. Name: \_\_\_\_\_

**FY26 Membership Dues** .....\$25 x \_\_\_\_\_ = \_\_\_\_\_**July 1, 2025—June 30, 2026**

Name: \_\_\_\_\_ (26M0901904)

Name: \_\_\_\_\_ (26M0901905)

Name: \_\_\_\_\_ (26M0901906)

Name: \_\_\_\_\_ (26M0901907)

Name: \_\_\_\_\_ (26M0901908)

Name: \_\_\_\_\_ (26M0901909)

Name: \_\_\_\_\_ (26M0901910)

**INTEREST GROUPS** — July 1, 2025—June 30, 2026

Book Study Group .....\$10 x \_\_\_\_\_ = \_\_\_\_\_

Lunch Discussion Group .....\$10 x \_\_\_\_\_ = \_\_\_\_\_

French in the Heartland .....\$119 x \_\_\_\_\_ = \_\_\_\_\_

***OnTheRoad*** (Non Refundable Trip)

Becoming Death Literate.....\$15x \_\_\_\_\_ = \_\_\_\_\_

Intro to World's Greatest Sites .....\$15 x \_\_\_\_\_ = \_\_\_\_\_

Great American Musicals:.....\$15x \_\_\_\_\_ = \_\_\_\_\_

Stories of the History of Southern Ill.....\$15x \_\_\_\_\_ = \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

**LEARNING IN RETIREMENT PROGRAM WAIVER DISCLAIMER:** Most SILIR activities require very little mobility. When an activity requires traveling up to 1 mile or more or navigating 10 steps or more, or involves longer waiting or standing times, we will alert you so that you may choose wisely.

Signature \_\_\_\_\_ Date \_\_\_\_\_

My signature confirms that I have read and understand the activity level of any trip sponsored by Learning in Retirement and accept the risks and conditions of the trip. I am aware that some trips may encounter rough terrain and closed-toe shoes will aid in maintaining my safety.

**Please submit a check payable to "SIU Carbondale" or credit card information below.**

Credit Card Number \_\_\_\_\_ Exp. \_\_\_\_\_

Name on Card \_\_\_\_\_ CVC \_\_\_\_\_

Email (for receipt): \_\_\_\_\_

**Mail to: Events & Outreach  
Anthony Hall - Mail Code 6705  
Carbondale, IL 62901****or call Registration at 618-536-7751 to  
register with your credit card.**