August 8, 2019

To all contributors and exhibitors:

Again the SIFPC board would like to recognize your continued support of the conference. Your level of support will be acknowledged in the newsletter and at the conference. Annual contributions will qualify for the following levels and associated gifts:

<table>
<thead>
<tr>
<th>Level</th>
<th>Range</th>
<th>Benefits</th>
</tr>
</thead>
<tbody>
<tr>
<td>BRONZE level</td>
<td>$100-$199</td>
<td>1 registration + lunch</td>
</tr>
<tr>
<td>SILVER level</td>
<td>$200-$299</td>
<td>1 registration + lunch plus 1 exhibit table</td>
</tr>
<tr>
<td>GOLD level</td>
<td>$300-$399</td>
<td>2 registrations + lunches plus 1 exhibit table</td>
</tr>
<tr>
<td>PLATINUM level</td>
<td>$400+</td>
<td>2 registrations + lunches + 1 exhibit table plus choice of exhibit location reserved</td>
</tr>
</tbody>
</table>

Additional exhibitors will need to pay $40 to receive materials, breaks and lunch.

In order to recognize contributors in the SIFPC newsletter and also to determine how many exhibit tables are needed, the deadline for contributions is October 11th. Contributions will be accepted after this date but will not be posted in the November newsletter or guaranteed a table. You can register by sending in the attached form to SIU Carbondale.

Exhibit tables will be available starting after 6:00 pm on Monday, November 25, and on the morning of the conference. Platinum level contributors will have reserved signs on their table. All other exhibit locations are on a first come, first serve basis. Please contact Jackie Welch with the location you would like reserved for your booth. Please have your exhibits set up by 7:30 am the day of the conference.

Your continued support is crucial to the continued success of the Southern Illinois Fertilizer and Pesticide Conference and very much appreciated. If you have any questions/clarifications, please feel free to contact Jackie Welch at 618/453-5672.

All contributors/exhibitors are invited to attend a reception from 6-8 p.m. on Monday, November 25 in the lobby of the hotel. Refreshments will be provided. We look forward to seeing you!
### Exhibitor Registration Form

Representative #1: ____________________________________________________________

Representative #2: ____________________________________________________________  
(Gold and Platinum Levels Only)

Company: ___________________________________________________________________

Company Address: __________________________________________________________________

City, State, Zip: __________________________________________________________________

Phone: ___________________________ Email: ______________________________

I wish to make a contribution to the 2018 SIFPC in the amount of: $ _______________________

- [ ] BRONZE level $100-$199  1 registration + lunch
- [ ] SILVER level $200-$299  1 registration + lunch + 1 exhibit table
- [ ] GOLD level $300-$399  2 registrations + lunches + 1 exhibit table
- [ ] PLATINUM level $400+  2 registrations + lunches + 1 exhibit table + exhibit location reserved
- [ ] $40 Additional Exhibitor: ______________________________________________________
- [ ] $40 Additional Exhibitor: ______________________________________________________

Please select one of the following options:
- [ ] Contribution Only
- [ ] I will need a table for my display (Silver Level or above)
- [ ] Outdoor Display for Heavy Equipment (Silver Level or above)

Payment: I am enclosing $ __________________________ (Make check payable to SIU Carbondale)

I am paying by credit card: □ Visa □ Discover □ MasterCard

Account Number: ___________________________ Exp. Date: __________

Name on Card: ___________________________ CVC: __________

Email: ________________________________

Billing Address: __________________________________________________________________

Please return to: Jackie Welch, Student Center, Mail Code 6705, SIU Carbondale, IL 62901  
or Fax: 618/453-5680

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Officers: Greg Clifton, President; Nathan Shearer, Vice President; Kyle Schonert, Secretary; Tim Dunnigan, Past President  
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