

CLOSING THE GAP EXHIBITOR REGISTRATION

JOHN A. LOGAN COLLEGE, CARTERVILLE, ILLINOIS
Thursday, February 27, 2025

The **Southern Illinois PreK-20 Education Alliance** proudly presents an innovative opportunity to address educational issues for **ALL** educators. Practical strategies for enhancing achievement will be presented through formal presentations, panel discussions, and poster presentations.
Mark your calendar for February 27, 2025, to attend the conference. Submit your request to be a vendor.

The topics for the conference are varied and the participants include college students in teacher education programs, PreK-12 educators and college and university faculty. Administrators from all levels will also be present. Commercial and non-commercial companies and organizations that would be of interest to participants are welcome. Expected attendance: 150-200 individuals
Deadline is February 14, 2025

25M0901201E

Company or Organization Name: _____

Representative(s) attending: _____ 2nd Rep: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: _____ E-mail: _____

Each exhibit booth consists of a 5' x 10' area including one non-skirted 2' x 8' table, two chairs, and one breakfast and luncheon ticket. **Registration Fee is free if you donate a door prize for the lunchtime giveaways.** Hours of operation: 7:30 a.m. – 2 p.m.

Please indicate number of tables and or extra meal tickets needed:

- | | |
|---|-----------------|
| <input type="checkbox"/> Vendor Space – No. of tables needed _____ | FREE |
| <input type="checkbox"/> Electricity (free) | FREE |
| <input type="checkbox"/> Additional breakfast and luncheon tickets: \$20/person | \$ _____ |
| TOTAL COST: | \$ _____ |

Make checks payable to SIUC. If you are paying by Visa, MasterCard, or Discover, please complete the following:

Account # _____ Exp. _____

Name on Card (print) _____ CVC _____

Email _____

Registrations may be submitted electronically via our secure website at conferenceservices.siu.edu

- My company would like to sponsor the following items: (door prizes, folders for registration, pens, pencils, keychains, refreshments, luncheon costs, or any others). Please indicate _____

Return to: Events and Outreach
Student Center - Mailcode 6705
1265 Lincoln Drive
Southern Illinois University
Carbondale, IL 62901

Questions, contact: Diane McIntyre
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