

27th ANNUAL SCIENCE IN THE SOUTH CONFERENCE

SOUTHERN ILLINOIS UNIVERSITY CARBONDALE

April 27, 2023, at Touch of Nature

EXHIBITOR REGISTRATION, DUE APRIL 14

23W0901002

Any science-related, technology-oriented, commercial, and non-commercial companies and organizations are welcome that would be of interest to K-12 science/math/agricultural teachers and school administrators. Expected attendance: 100-200 science teachers.

Company or Organization Name: _____

Representative(s) attending: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: _____ E-Mail: _____

Each exhibit **booth** includes one **non-skirted** 2' X 6' table, two chairs, continental breakfast, two luncheon tickets and wine and cheese event. **Hours of operation:** April 27, 2023, at 7 am; exhibits open at 8am.

Please indicate number needed and cost:

- | | |
|---|-----------------|
| <input type="checkbox"/> Commercial booth cost: \$100/exhibit booth | \$ _____ |
| <input type="checkbox"/> Commercial extra booth, 2 additional tables, 2 additional chairs: \$50 per 10 x 10 booth | \$ _____ |
| <input type="checkbox"/> Non-commercial booth cost: \$50/exhibit booth | \$ _____ |
| <input type="checkbox"/> Non-commercial extra booth, 2 additional tables, 2 additional chairs: \$0 per 10 x10 booth | \$ _____ |
| <input type="checkbox"/> Electrical hookup: \$10/per outlet | \$ _____ |
| <input type="checkbox"/> Additional luncheon ticket: \$25/person | \$ _____ |
| TOTAL COST: | \$ _____ |

**Dietary Needs/
Restrictions:** _____

Our organization will provide these things at our table: **pens, paper, folder, pencils, key chains, other:**

Our organization would like to donate to sponsor: breakfast lunch other \$ _____

Total Exhibitor and Sponsorship Cost: \$ _____

Our organization will be donating an item(s) for the gift baskets: Yes No _____

(Make checks payable to SIU Carbondale. If you are paying by credit card, you may submit your registration electronically via our secure website at conferenceservices.siu.edu or call us at 618/536-7751.

Check: Check # _____

Credit Card # _____ Exp. Date _____ CVC Code _____

Name on Card (please print): _____

Please return form & payment to:

Science in the South Conference
Southern Illinois University Carbondale
Conference Services • Mail Code 6705
Carbondale, IL 62901
Phone: 618/536-7751 • Fax: 618/453-5680
Contact Jackie Welch: jackiew@siu.edu